



*The Lakes*  
**FESTIVAL OF**

**Lights**

**BOAT PARADE REGISTRATION 2011**

Boat parade starts at 5 p.m. – December 10<sup>th</sup>

Entries must be in by December 1<sup>st</sup>

**BOAT NUMBERS CAN BE PICKED UP AT TICKET BOOTH DURING FESTIVAL**

**OWNERS NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**E-MAIL AND/OR PHONE** \_\_\_\_\_

**Theme, family or boat name to announce during float by: (please keep it brief)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please return by December 1<sup>st</sup> to:**

**Larry Robbins**

**[uncfes@gmail.com](mailto:uncfes@gmail.com)**

**2817 Coast Line Court 89117**

**702-283-1022**

**After December 8<sup>th</sup> please leave entry at ticket booth**

**The day of the event for Deborah Manning**